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## BIB DATA SHEET

CONFIRMATION NO. 9377

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
09/520,344	03/07/2000	348	2621	026880.00035		
<b>RULE</b>						
<b>APPLICANTS</b> John S. Hendricks, Montgomery County, MD; John S. McCoskey, Douglas County, CO; Michael L. Asmussen, Fairfax County, VA;						
<b>** CONTINUING DATA *****</b> This application is a CIP of 07/991,074 12/09/1992 ABN which is a CON of 08/336,247 11/07/1994 PAT 5,986,690 which is a CIP of 07/991,074 12/09/1992 ABN and is a CIP of 08/160,194 12/02/1993 PAT 5,990,927						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/10/2000						
Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Initials	MD	59	51	8
Verified and Acknowledged	/TUNG T VO/ Examiner's Signature					
<b>ADDRESS</b> ARENT FOX LLP 1050 CONNECTICUT AVENUE, N.W. SUITE 400 WASHINGTON, DC 20036 UNITED STATES						
<b>TITLE</b> Electronic book connection to world watch live						
<b>FILING FEE RECEIVED</b> 1918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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